Colossians 1:9-14

increasing in the KNOWLEDGE of God; *Ephesians 3:14-15 "For this	9-10	for YO WILL walk v	OU, and to ASK the in all WISDOM an vorthy of the Lord,	, since the day we at you may be FIL d spiritual UNDER fully pleasing Him,	LED with the STANDING	he KNOWLE G; that you m	DGE of	f His e a
whom the whole family in heaven and earth is named." *Ephesians 1:15-18 "Wherefore, I also, in the Lord Jesus, and for all the, do not to give thanks for you, making of our Lord Jesus Christ, the Father of glory, may to to the spirit of and revelation in the of our Lord Jesus Christ, the Father of glory, may to the spirit of and revelation in the of, the eyes of your would be enlightened; that you may what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints." *Ephesians 5:20 "Giving thanks for things to in the of our Lord Definition: "Do NOT CEASE to PRAY for YOU" - "Do not cease" means DO NOT STOP. Paul says he does not stop praying for the Believers there in the Colossian church. We are also commanded to PRAY ALWAYS, or without ceasing. We are also commanded to GIVE THANKS ALWAYS and REJOICE ALWAYS, giving thanks to God in all situations and circumstances. "Giving thanks ALWAYS for ALL THINGS" (Ephesians 5:20) - This is a matter of TRUST and FAITH. If you do not TRUST God (have faith in Him) to be WORKING ALL THINGS together for your GOOD (Romans 8:28), then you WON'T BE ABLE to give Him thanks for EVERYTHING that is happening or has happened in your life. Persistence in prayer (praying always) is what Jesus meant in His parable in Luke 18, where He said we need to "ALWAYS PRAY and NOT lose heart." To "lose heart" means to become discouraged and give up. We may be praying about something for a long time, and think that God is not answering our prayers, but we should NOT GIVE UP! Keep praying, KEEP GIVING GOD THANKS, and the Lord will "avenge us speedily" - it's just that His idea of "speedily" is not the same as ours, and He does things in His own perfect timing. *I Thessalonians 5:16-18 "Rejoice always, without, for this is the will of		increa	asing in the KNOV	VLEDGE of God;		_		
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			whom the whole fa	amily in heaven and	d earth is na	amed."		
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Father of glory, may			fo	r all the	, do no	ot		_ to
Father of glory, may			give thanks for yo	u, making		$_$ of you in m	У	
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God in Christ Jesus for ."		God in	, In Christ Jesus for	everything give		, for this	is the v	VIII OT

•Hebrews 13:	: 15 "Therefore	$_{ m e}$ by Him let us $_{ m -}$		offe	er the
sacrifice of		to God, that is the	he	of our	
	giving	to His n	ame."		
•Ephesians 6	: 18 "Praving		with all		and
supplication in	n the	, being wa	${\text{tchful to this}}$	end with all	
	and	,	f	or all the saints	3."
•l uke 18:1 &	7-8 "Then He	e spoke a parabl	le to them th	at men	-
(\/erses 7-8)	"And shall God	d not avenge His	own elect w	ho out	'
		_, though He be			
		their rescue) _			
when the Son	of Man comes	will He really fin		Nevertine	oorth?"
WHEN THE SON	or man comes,	will rie really fil	iu		cariii
	ncere emotion "Confess you		e to another,	and	for
	prayer of a r	ighteous man av	vails (accomp	olishes) much."	
•I Timothy 2:	1 "Therefore I	exhort first of all	that		
•	. interce	ssions and		of	
	ehalf of all men				,
		us for nothing, b	ut in evervthi	na bv	
					. let
		made known to			
		all understandir			
		s through Christ			
•Colossians	4:2 "Continue		in	. ł	beina
vigilant in it wi	ith	"		, -	
•Matthew 26:	41 "	" and		lest vou enter	into
temptation T	he spirit indeed	is willing, but the	e flesh is we	ak "	
tomptation: 1	по орин инасса	io willing, but ar	0 110011 10 110	art.	
Definition: "ALL KI	INDS OF PRAY	FR" — Just in	the verses al	hove we have	
mentioned several K					comeone
else), GIVING of TH					
there is the prayer of					
and JUST HAVING					OII OI SII
		eceived such a c			innor
			O		
and Cilco war	and raster	ned their feet in t	ine slocks.	out at miunignt	raui
and Silas wer	e	and _			
	to God, and	the [other] priso	ners were		
to them."	61	- 1 1 - ·			1.12
•Psaim 34:1	I WIII DIESS th	e Lord at		;	HIS
F 40	snaii	e Lord at nong you sufferi	be in r	ny mouth."	1 -
•James 5:13	is anyone an	nong you sufferi	ing? Let him		IS
anyone cheer	rui? Let him			·"	

			the SPIRIT" — T					
			US about prayer					
			nes ask of God (s					
			to worry about "i		orrectly" or "follo	wing a certain		
prayer	formul	a" — just let G	God "fill in the blan	ıks".				
	•Roma	ans 8:26-27	"Likewise the		also	in		
			or we do not know			for as we		
	ought,	but the			makes			
			for us with					
	He wh	0	the	know	knows what the mind of the			
			s, because He ma		sion for the			
	accord	ling to the	of God	."				
11	STRENGTHENED with all MIGHT, according to His glorious power, for all							
			ffering with joy;					
	•	•Ephesians 3	: 16 "That	would gra	nt (give) you, ac	cording to the		
		riches of His o	glory, to be		with			
		through His _	glory, to bei	n the inner m	an."			
		•Philippians	4:13 "I can do _	tl	hings through			
		• •	who		me.	"		
		•Ephesians 6	: 10 "Finally, m	y brethren, be		in		
		•Ephesians 6:10 "Finally, my brethren, be in the Lord, and in the of His"						
			"Fear not, for I					
			, for I a	-				
			you, ye			ves, I will		
			th My righteous _					
		-	, 9					
12-14	Giving	thanks to the	Father who has	QUALIFIED	us to be partak	ers of the		
	INHER	RITANCE of th	e SAINTS in the	LIGHT. He l	has DELIVERE [) us from the		
	POWE	R of DARKNI	ESS and translate	ed us into the	kingdom of the	Son of His		
	love, ir	n whom we ha	ve REDEMPTION	N through Hi	s BLOOD, the fe	orgiveness of		
	sins.			_		_		
		•Acts 26:18	"To open their _	,	and to	them		
		from	to)	, and from	the		
			to	to	, that the	y may receive		
			of sins, a	nd an	,	among		
		of sins, and an among those who are sanctified by in"						
		•Acts 20:28 "Therefore take heed to yourselves, and to all the flock,						
		among which the Holy Spirit has made you overseers, to						
		the of, which He						
		with his own"						
		•Leviticus 17:11 "For the life of the flesh is in the;						
		and I have given it to you upon the altar to make an atonement for your						
		-	: for it is the			•		
		atonement for						

•Hebrews 9:12 & 14 "Not with the of goats and
calves (the Old Testament sacrifices), but with own
He entered the Most Holy Place once for all, having
obtained eternal [for us]."
(Verse 14) "How much more shall the of
, who through the eternal offered
Himself without spot (without sin) to God, purge your conscience from
dead works to the living God?"
•I John 1:7 "But if we walk in the light, as He is in the light, we have
fellowship with one another, and the of
His Son
fellowship with one another, and the of His Son us from all" •Romans 3:24-25a "Being justified freely by His
Nomano di 24 200 Bonig jadanda nodiy by i no
through the that is in
, whom God set forth to be a propitiation by His
, through faith"
•Acts 20:32 "And now, brethren, I commend you to and to
the word of His grace, which is able to build you up and give you an
among all those who are
"
Ephesians 1:11 "In whom also we have obtained an
, being predestined according to the
of who all
according to the counsel of own
·
Definition: "The Father who has QUALIFIED US to be PARTAKERS" – It is God
Himself who QUALIFIES us to be a part of His kingdom and family, we do NOT make
burselves qualified by our own works or efforts. In the sports world, you see athletes
participating in "qualifying races" or "qualifying matches" to see if they will make it to
he semi-finals, and then to the finals, and then to see who will ultimately win the prize or first place. But when it comes to SALVATION and ETERNAL LIFE, no one on
his earth can even make it to the semi-finals, much less earn their way all the way to God's standard of perfection. In His grace and mercy, God MAKES US
QUALIFIED by imparting to us and imputing to us the RIGHTEOUSNESS of Jesus
Christ, and if we believe in Jesus and receive Him as our Savior, that qualifies us to be
SAVED and to partake of God's kingdom.
•Romans 4:5 "But to him who does but but on Him who justifies the ungodly, his is
accounted for
accounted for" •Ephesians 1:6 "To the praise of the glory of His, by which
has us in the Beloved (Jesus, His
beloved Son)."
20.0104 2011).

	ition: "REDEMPTION" — The act of i		
	ross, for us to be FREED from the CAP		bb, willen the shea on
tile el			through His
	tho	of	thoughths
	•Ephesians 1:7 "In we had the riches of His grace."	01	, according to
some	ition: "PROPITIATION" — Something one else. The sacrifice of Jesus on t	he cross GAINED (GOD'S GOOD WILL
and F	AVOR for us, so that we can enter into	RELATIONSHIP wit	h Him.
wonde that tl king d	ition: "The INHERITANCE of the SAINerful things that happens to a person the ney are REMOVED from Satan's kingulom of God, which is LIGHT. This is a great kingdom of LIGHT, as oppose •Ephesians 5:8 "For you were once	e moment they receind the moment they receind the moment they are in Jest of the the darkness of the moment they are moment to the darkness of the moment they are moment to the moment they are they are moment they are the are they are the are they are they are they are the are they are the are the are the are they are the are they are the are t	ive Jesus as Savior is S and placed into the sus Christ, to be a part our unbelief. , but
	you are in the Lord.	as	of
	•Proverbs 4:18-19 "But the path of	the just is like the	SIIN
	that shines ever brighter unto the perfe		
	is like they do not	know what makes t	hom
	is like; they do not	KIIOW WIIAL IIIAKES L	Helli
	•Romans 13:12-13 "The	is far sper	nt, the is at
	hand. Therefore let us cast off the wor	rks of	, and let us
	put on the armor of		
	not in revelry and drunkenr		
	not in strife and envy, but		
	make no provision for the flesh, to fulfi		eora oceas ormet, and
	•I Thessalonians 5:4-5 "But you, br	rethren are not in	
			va valuas a thiof Valu
	, so that this	Day Should Overlar	We are not
	are all sons of are af the	nd sons of the	vve ale not
	•Matthew 5:16 "Let your	so snine t	perore
	, that they may and glorify you	your	
	and glorify you	ſ	_ in heaven."
	•I John 1:5-7 "This is the message	which we have hear	d from Him and
	declare to you, that God is	and in Him	n is no
	at all. If we s		
	with Him,	and walk in	, we
	and do not practice the	 . Br	ut if we
	in the	as He is in the	WA
	have fellowship with one another and	as 1.15 to 111 tillo _	of Jesus Christ
	have fellowship with one another, and His Son cleanses us from	"	01 00303 011131
	1 113 JUH GICAHSCS US HUHI	•	